

Employment Development Department

Worker Adjustment and Retraining Notification (WARN) Act Notices

Detailed Listing of WARN Information by Company Name (B-D) - 2011

Abbreviations:

- EDNS - Employer Did Not State, i.e., the employer did not provide the information to EDD in the WARN notice submitted.
- # - Use of the number sign(#) indicates the number of employees laid off in each job title.

Note:

Due to space limitations, only a maximum of 50 job titles are listed under each Company WARN notice. Job titles are reproduced as submitted to EDD by the employer in the WARN notice.

A labor union or multiple labor unions may be listed under a Company's WARN notice, however, not all job titles may be covered by the union(s).

Company Name (B-D)

| Company Name and Address | Employees Affected | Layoff Date | Local Workforce Investment Area |
|--|---|-------------|---------------------------------|
| B&H FLOWERS, INC. 489 SAN ANDREAS ROAD WATSONVILLE, CA 95076 | 40 | 7/31/2011 | SANTA CRUZ COUNTY |
| Company Contact Name and Telephone Number: | Date Notice Received: 6/6/2011 | | |
| PAUL DANIEL 805-566-4208 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| DRIVERS | 2 | | |
| FACILITIES SUPERVISOR | 1 | | |
| GREENHOUSE EMPLOYEES | 16 | | |
| GREENHOUSE SUPERVISORS | 2 | | |
| GROWER | 1 | | |
| HUMAN RESOURCES DIRECTOR | 1 | | |
| REPAIR AND MAINTENANCE | 2 | | |
| SHIPPING CLERK | 1 | | |
| WAREHOUSE SUPERVISOR | 1 | | |
| WAREHOUSE, GRADING, LINE, PACKAGING | 13 | | |

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| BALL CORPORATION 500 CRENSHAW BLVD. TORRANCE, CA 90503 | 131 | 8/11/2011 | CARSON, LOMITA, TORRANCE CONSORTIUM |
| Company Contact Name and Telephone Number: | Date Notice Received: 3/7/2011 | | |
| ARNIE DICKINSON 303-460-4335 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: Yes | Bumping Rights: No | | |
| Name and Address of Union Representing Employees: DANIEL CABADA TEAMSTERS 710 E. COMMONWEALTH AVENUE FULLERTON, CA 92831 | | | |
| Name and Address of Union Representing Employees: FRED CORRELL TEAMSTERS 710 E. COMMONWEALTH AVENUE FULLERTON, CA 92831 | | | |
| Job Title: | # | | |
| EDNS | EDNS | | |
| BANK OF AMERICA 2000,2001 CLAYTON RD & 1655,1755 GRANT STREET CONCORD, CA 94520 | 50 | 1/30/2011 | CONTRA COSTA COUNTY |
| Company Contact Name and Telephone Number: | Date Notice Received: 12/3/2010 | | |
| DEBORAH BROWNE 704-759-5226 | Layoff or Closure: Layoff Severance: Yes | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| EDNS | EDNS | | |
| BD MEDICAL 4665 NORTH AVENUE OCEANSIDE, CA 92056 | 17 | 1/6/2011 | SAN DIEGO WORKFORCE PARTNERSHIP, INC. |
| Company Contact Name and Telephone Number: | Date Notice Received: 11/8/2010 | | |
| BRIAN EARL 760-631-6519 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| DOCUMENT COORDINATOR | 1 | | |
| INVENTORY CONTROL | 1 | | |
| MAINTENANCE MECHANIC | 1 | | |
| MANUFACTURING ASSOCIATE | 6 | | |
| MANUFACTURING COACH | 1 | | |
| MATERIAL HANDLER | 1 | | |
| MOLD TECHNICIAN | 2 | | |
| QC INSPECTOR | 1 | | |
| QUALITY COORDINATOR | 1 | | |

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| TEAM LEADER | 1 | | |
| UTILITY OPERATOR | 1 | | |
| BD MEDICAL 4665 NORTH AVENUE OCEANSIDE, CA 92056 | 16 | 2/2/2011 | SAN DIEGO WORKFORCE PARTNERSHIP, INC. |
| Company Contact Name and Telephone Number: | Date Notice Received: 11/29/2010 | | |
| BRIAN EARL 760-631-6519 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| MANUFACTURING ASSOCIATE | 9 | | |
| MANUFACTURING COACH | 2 | | |
| MATERIAL & LOGISTICS MGR | 1 | | |
| MATERIAL HANDLER | 1 | | |
| MOLD MAINTENANCE TECH | 1 | | |
| MOLD TECHNICIAN | 1 | | |
| QC INSPECTOR | 1 | | |
| BD MEDICAL 4665 NORTH AVENUE OCEANSIDE, CA 92056 | 1 | 3/8/2011 | SAN DIEGO WORKFORCE PARTNERSHIP, INC. |
| Company Contact Name and Telephone Number: | Date Notice Received: 1/12/2011 | | |
| SUZANNE SALTER 760-631-6506 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| MAINTENANCE MECHANIC | 1 | | |
| BD MEDICAL 4665 NORTH AVENUE OCEANSIDE, CA 92056 | 1 | 5/22/2011 | SAN DIEGO WORKFORCE PARTNERSHIP, INC. |
| Company Contact Name and Telephone Number: | Date Notice Received: 3/11/2011 | | |
| SUZANNE SALTER 760-631-6506 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| EQUIPMENT OPERATOR | 1 | | |
| BD MEDICAL 4665 NORTH AVENUE OCEANSIDE, CA 92056 | 1 | 6/16/2011 | SAN DIEGO WORKFORCE PARTNERSHIP, INC. |
| Company Contact Name and Telephone Number: | Date Notice Received: 4/21/2001 | | |
| SUZANNE SALTER 760-631-6506 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| ACCOUNT ANALYST | 1 | | |

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| BD MEDICAL 4665 NORTH AVENUE OCEANSIDE, CA 92056 | 3 | 6/30/2011 | SAN DIEGO WORKFORCE PARTNERSHIP, INC. |
| Company Contact Name and Telephone Number: | Date Notice Received: 5/9/2011 | | |
| SUZANNE SALTER 760-631-6506 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| MATERIAL MANAGER | 1 | | |
| PROJECT ENGINEER | 1 | | |
| SR MAINTENANCE MECHANIC | 1 | | |
| BD MEDICAL 4665 NORTH AVENUE OCEANSIDE, CA 92056 | 4 | 8/19/2011 | SAN DIEGO WORKFORCE PARTNERSHIP, INC. |
| Company Contact Name and Telephone Number: | Date Notice Received: 6/22/2011 | | |
| SUZANNE SALTER 760-631-6506 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| ADMIN ASST | 1 | | |
| CONTROLLER | 1 | | |
| QC INSPECTOR | 1 | | |
| SR QE ENGR | 1 | | |
| BEANSTALK 2001 PEBBLEWOOD DRIVE SACRAMENTO, CA 95833 | 6 | 7/1/2011 | SACRAMENTO CITY/COUNTY CONSORTIUM |
| Company Contact Name and Telephone Number: | Date Notice Received: 4/12/2011 | | |
| SAUNDRA WALDEN 916-334-6259 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| ASSISTANT/AIDE | 2 | | |
| SUPERVISORS | 2 | | |
| TEACHERS | 2 | | |
| BEANSTALK 2800 STONECREEK DRIVE SACRAMENTO, CA 95833 | 5 | 7/1/2011 | SACRAMENTO CITY/COUNTY CONSORTIUM |
| Company Contact Name and Telephone Number: | Date Notice Received: 4/12/2011 | | |
| SAUNDRA WALDEN 916-344-6259 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| ASSISTANT/AIDE | 3 | | |
| SUPERVISOR | 1 | | |
| TEACHER | 1 | | |

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| BEANSTALK 4680 MONUMENT DRIVE SACRAMENTO, CA 95842 | 5 | 7/1/2011 | SACRAMENTO CITY/COUNTY CONSORTIUM |
| Company Contact Name and Telephone Number: | Date Notice Received: 4/12/2011 | | |
| SAUNDRA WALDEN 916-344-6259 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| ASSISTANT/AIDE | 1 | | |
| SUPERVISORS | 2 | | |
| TEACHERS | 2 | | |
| BEANSTALK 3325 MYRTLE AVE NORTH HIGHLANDS, CA 95660 | 45 | 7/1/2011 | SACRAMENTO CITY/COUNTY CONSORTIUM |
| Company Contact Name and Telephone Number: | Date Notice Received: 4/12/2011 | | |
| SAUNDRA WALDEN 916-344-6259 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| CEO | 1 | | |
| CFO | 1 | | |
| CLERICAL | 8 | | |
| COORDINATORS | 6 | | |
| CURRICULUM SUPP | 1 | | |
| DRIVER | 2 | | |
| FISCAL | 1 | | |
| HR | 2 | | |
| IT | 1 | | |
| LOGISTICS | 1 | | |
| MAINTENANCE | 2 | | |
| MANAGERS | 4 | | |
| MONITORS | 6 | | |
| PAYROLL | 1 | | |
| TEACHERS | 8 | | |
| BEANSTALK 2800 STONECREEK DRIVE SACRAMENTO, CA 95833 | 4 | 7/1/2011 | SACRAMENTO CITY/COUNTY CONSORTIUM |
| Company Contact Name and Telephone Number: | Date Notice Received: 4/12/2011 | | |
| SAUNDRA WALDEN 916-344-6259 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| ASSISTANT/AIDE | 1 | | |
| SUPERVISOR | 1 | | |

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| TEACHERS | 2 | | |
| BEANSTALK 1040 Q STREET RIO LINDA, CA 95673 | 3 | 7/1/2011 | SACRAMENTO CITY/COUNTY CONSORTIUM |
| Company Contact Name and Telephone Number: | Date Notice Received: 4/12/2011 | | |
| SAUNDRA WALDEN 916-344-6259 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| ASSISTANT/AIDE | 1 | | |
| SUPERVISOR | 1 | | |
| TEACHER | 1 | | |
| BEANSTALK 1230 G STREET RIO LINDA, CA 95673 | 3 | 7/1/2011 | SACRAMENTO CITY/COUNTY CONSORTIUM |
| Company Contact Name and Telephone Number: | Date Notice Received: 4/12/2011 | | |
| SAUNDRA WALDEN 916-334-6259 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| ASSISTANT/AIDE | 1 | | |
| SUPERVISOR | 1 | | |
| TEACHER | 1 | | |
| BEANSTALK 4700 4700 CREST DRIVE SACRAMENTO, CA 95835 | 3 | 7/1/2011 | SACRAMENTO CITY/COUNTY CONSORTIUM |
| Company Contact Name and Telephone Number: | Date Notice Received: 4/12/2011 | | |
| SAUNDRA WALDEN 916-344-6259 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| ASSISTANT/AIDE | 1 | | |
| SUPERVISOR | 1 | | |
| TEACHER | 1 | | |
| BEANSTALK 5901 BRIDGECROSS DRIVE SACRAMENTO, CA 95835 | 3 | 7/1/2011 | SACRAMENTO CITY/COUNTY CONSORTIUM |
| Company Contact Name and Telephone Number: | Date Notice Received: 4/12/2011 | | |
| SAUNDRA WALDEN 916-344-6259 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| ASSISTANT/AIDE | 1 | | |
| SUPERVISOR | 1 | | |
| TEACHER | 1 | | |

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| BEANSTALK 3735 STEPHEN DRIVE NORTH HIGHLANDS, CA 95660 | 12 | 7/1/2011 | SACRAMENTO CITY/COUNTY CONSORTIUM |
| Company Contact Name and Telephone Number: | Date Notice Received: 4/12/2011 | | |
| SAUNDRA WALDEN 916-344-6259 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| ASSISTANT/AIDE | 4 | | |
| COOK | 1 | | |
| SUPERVISOR | 1 | | |
| TEACHERS | 6 | | |
| BEKAERT PROGRESSIVE COMPOSITES, LLC, VISTA PLANT 2455 ASH STREET VISTA, CA 92081 | 7 | 1/31/2011 | SAN DIEGO WORKFORCE PARTNERSHIP, INC. |
| Company Contact Name and Telephone Number: | Date Notice Received: 9/7/2010 | | |
| PATRICIA PINA 760-599-4800 Ext. 137 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: EDNS | Bumping Rights: No | | |
| Job Title: | # | | |
| EDNS | EDNS | | |
| BEKAERT PROGRESSIVE COMPOSITES, LLC., VISTA PLANT 2455 ASH STREET VISTA, CA 92081 | 1 | 2/16/2011 | SAN DIEGO WORKFORCE PARTNERSHIP, INC. |
| Company Contact Name and Telephone Number: | Date Notice Received: 9/7/2010 | | |
| PATRICIA PINA 760-599-4800 Ext. 137 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: EDNS | Bumping Rights: No | | |
| Job Title: | # | | |
| EDNS | EDNS | | |
| BENT MANUFACTURING COMPANY 17311 NICHOLS LANE HUNTINGTON BEACH, CA 92647 | 45 | 7/11/2011 | ORANGE COUNTY CONSORTIUM |
| Company Contact Name and Telephone Number: | Date Notice Received: 4/15/2011 | | |
| MARSHA MIHOK (MARSHAMIHOK@BENTMFG.COM) 714-842-0600 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| ADMINISTRATION | 6 | | |
| GENERAL LABOR | 39 | | |

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| BEST BUY 14315 PIPELINE AVENUE CHINO, CA 91710 | 262 | 5/6/2011 | SAN BERNARDINO COUNTY |
| Company Contact Name and Telephone Number: | Date Notice Received: 2/25/2011 | | |
| PAUL GREENE 615-509-0198 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: EDNS | Bumping Rights: EDNS | | |
| Job Title: | # | | |
| EDNS | EDNS | | |
| BEST BUY 14295 PIPELINE AVENUE CHINO, CA 91708 | 42 | 5/20/2011 | SAN BERNARDINO COUNTY |
| Company Contact Name and Telephone Number: | Date Notice Received: 3/18/2011 | | |
| PAUL GREENE 615-509-0198 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: EDNS | Bumping Rights: EDNS | | |
| Job Title: | # | | |
| EDNS | EDNS | | |
| BIOMED INC. 5200 RESEARCH PLACE SAN DIEGO, CA 92122 | 192 | 1/10/2011 | SAN DIEGO WORKFORCE PARTNERSHIP, INC. |
| Company Contact Name and Telephone Number: | Date Notice Received: 11/8/2010 | | |
| BETSY VAUGHN 858-401-8570 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| EDNS | EDNS | | |
| BIOMED INC. 5200 RESEARCH PLACE SAN DIEGO, CA 92122 | 64 | 6/30/2011 | SAN DIEGO WORKFORCE PARTNERSHIP, INC. |
| Company Contact Name and Telephone Number: | Date Notice Received: 11/8/2010 | | |
| BETSY VAUGHN 858-401-8570 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| EDNS | EDNS | | |
| BIOMED INC., INC. 5200 RESEARCH PLACE SAN DIEGO, CA 92122 | 71 | 3/31/2011 | SAN DIEGO WORKFORCE PARTNERSHIP, INC. |
| Company Contact Name and Telephone Number: | Date Notice Received: 11/8/2010 | | |
| BETSY VAUGHN 858-401-8570 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| EDNS | EDNS | | |

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| BLUEGO TRANSIT MANAGEMENT INC. 2036 NEVADA CITY HWY., #200 GRASS VALLEY, CA 95945 | 82 | 6/19/2011 | GOLDEN SIERRA CONSORTIUM |
| Company Contact Name and Telephone Number: | Date Notice Received: 4/20/2011 | | |
| JERRY ZAMPINO 530-542-5700 Ext. 100 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: Yes | Bumping Rights: EDNS | | |
| Name and Address of Union Representing Employees: MIKE SEALY, AGENT TEAMSTERS LOCAL 533 240 GENTRY WAY RENO, NV 89502 | | | |
| Job Title: | # | | |
| BUS OPERATORS | 59 | | |
| CLERKS | 3 | | |
| DISPATCHERS | 5 | | |
| GENERAL MANAGER | 1 | | |
| MAINTENANCE MANAGER | 1 | | |
| MAINTENANCE TECHS | 6 | | |
| OPERATIONS MANAGER | 1 | | |
| ROAD SUPERVISORS | 2 | | |
| SERVICE WORKERS | 4 | | |
| BOEING COMPANY 5301 BOLSA AVENUE HUNTINGTON BEACH, CA 92647 | 19 | 2/8/2011 | ORANGE COUNTY CONSORTIUM |
| Company Contact Name and Telephone Number: | Date Notice Received: 12/22/2010 | | |
| CAROL LUFT 206-662-6336 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: Yes | Bumping Rights: EDNS | | |
| Name and Address of Union Representing Employees: GARY HOLT, PRESIDENT IAM 725 5402 BOLSA AVENUE HUNTINGTON BEACH, CA 92649 | | | |
| Job Title: | # | | |
| ENGR PROD LIFECYCLE MGR M | 1 | | |
| MAT'L & PROC ANAL-ELEC/ELECTRON. | 1 | | |
| MATERIAL HANDLER | 1 | | |
| PROCUREMENT AGENT 4 | 2 | | |
| PRODUCT DATA MGMT SPECIALIST 2 | 1 | | |
| PRODUCT DATA MGMT SPECIALIST 3 | 1 | | |
| PROJECT ENGINEER 4 | 1 | | |
| PROJECT ENGINEER 6 | 2 | | |
| SOFTWARE ENGINEER 5 | 4 | | |
| SYSTEMS ENGINEER 3 | 1 | | |

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| SYSTEMS ENGINEER 4 | 1 | | |
| SYSTEMS ENGINEER 5 | 2 | | |
| SYSTEMS ENGINEER 6 | 1 | | |
| BOEING COMPANY 3370 MIRALOMA AVENUE ANAHEIM, CA 92806 | 9 | 2/18/2011 | ANAHEIM |
| Company Contact Name and Telephone Number: | Date Notice Received: 12/22/2010 | | |
| CAROL LUFT 206-662-6336 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: Yes | Bumping Rights: EDNS | | |
| Name and Address of Union Representing Employees: HOMER MARSHALL, PRESIDENT UAW LOCAL 887 731 N. HOLLYWOOD WAY BURBANK, CA 91505 | | | |
| Name and Address of Union Representing Employees: DAVE RUSSELL, PRESIDENT IBEW 2295 3556 LEXINGTON AVENUE EL MONTE, CA 91731 | | | |
| Job Title: | # | | |
| ELECT/ELEC ASSEMBLY SPEC | 2 | | |
| ENGINEERING MULTI-SKILL MGR L | 1 | | |
| INDUSTRIAL ELECTRICIAN-SENIOR | 1 | | |
| INDUSTRIAL ELECTRONICS ELECTRICIAN | 1 | | |
| INSPECTOR-ELECTRICAL/ELECTRONICS | 1 | | |
| PROCUREMENT AGENT 4 | 1 | | |
| SYSTEMS ENGINEER 3 | 1 | | |
| TEST & EVALUATION ENGINEER 5 | 1 | | |
| BOEING COMPANY 2401 E. WARDLOW ROAD LONG BEACH, CA 90807 | 16 | 2/18/2011 | LONG BEACH CITY |
| Company Contact Name and Telephone Number: | Date Notice Received: 12/22/2010 | | |
| CAROL LUFT 206-662-6336 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: No | Bumping Rights: EDNS | | |
| Job Title: | # | | |
| ADMINISTRATIVE ASSIST D | 1 | | |
| CONTRCT & PRICG ADMIN MGR K | 1 | | |
| ENGR PROD LIFECYCLE MGR M | 1 | | |
| MECHANICAL & STRUCT ENGR MGR L | 1 | | |
| PROCUREMENT AGENT 4 | 1 | | |
| PROJECT ENGINEER 6 | 1 | | |
| SOFTWARE ENGINEER 2 | 1 | | |
| SOFTWARE ENGINEER 3 | 1 | | |

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| SOFTWARE ENGINEER 4 | 4 | | |
| SOFTWARE ENGINEER 5 | 3 | | |
| SYSTEMS ENGINEER 5 | 1 | | |
| BOEING COMPANY 3370 MIRALOMA AVENUE ANAHEIM, CA 92806 | 6 | 3/25/2011 | ANAHEIM |
| Company Contact Name and Telephone Number: | Date Notice Received: 1/26/2011 | | |
| CAROL LUFT 206-662-6336 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: Yes | Bumping Rights: No | | |
| Name and Address of Union Representing Employees: HOMER MARSHALL, PRESIDENT UAW 887 731 N. HOLLYWOOD WAY BURBANK, CA 91505 | | | |
| Job Title: | # | | |
| INSPECTOR-ELECTRICAL/ELECTRONICS | 2 | | |
| MECH SYS DESIGN 7 ANLYS ENGR 4 | 1 | | |
| SUPPLY CHAIN MGMT ANALYST 3 | 2 | | |
| TEST & EVALUATION ENGINEER 4 | 1 | | |
| BOEING COMPANY 2401 E. WARDLOW ROAD LONG BEACH, CA 90807 | 57 | 3/25/2011 | LONG BEACH CITY |
| Company Contact Name and Telephone Number: | Date Notice Received: 1/26/2011 | | |
| CAROL LUFT 206-662-6336 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: Yes | Bumping Rights: No | | |
| Name and Address of Union Representing Employees: STANLEY KLEMCHUK, PRESIDENT UAW 148 3971 PIXIE AVENUE LAKEWOOD, CA 90712 | | | |
| Job Title: | # | | |
| ACCOUNTANT 2 | 1 | | |
| ACCOUNTANT 3 | 1 | | |
| ADMINISTRATIVE ASSIST C | 1 | | |
| BUSINESS & PLAN ANLST MGR K | 1 | | |
| CRATER/PACKER | 9 | | |
| DESIGN AND ANALYSIS ENGINEER 3 | 1 | | |
| DESIGN AND ANALYSIS ENGINEER 4 | 2 | | |
| ESTIMATING & PRICING SPEC 4 | 1 | | |
| ESTIMATING & PRICING SPEC 5 | 1 | | |
| EXPEDITER | 12 | | |
| INDUSTRIAL ENGINEER 4 | 1 | | |
| MAINTENANCE ENGINEER 4 | 1 | | |

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| MODIFICATION PROJ TECH SPEC 4 | 1 | | |
| OFFICE ADMINISTRATOR B | 1 | | |
| OFFICE ADMINISTRATOR C | 1 | | |
| PLANNER | 1 | | |
| PLANNER-SEVEN SERIES | 2 | | |
| PROCESS ENGINEER 5 | 1 | | |
| PRODUCT DATA MGMT SPECIALIST 2 | 1 | | |
| PROJECT ENGINEER 6 | 1 | | |
| QUALITY SYSTEMS SPECIALIST 4 | 1 | | |
| SOFTWARE ENGINEER 3 | 1 | | |
| STAFF ANALYST 2 | 1 | | |
| STAFF ANALYST 3 | 2 | | |
| STRUCT & PAYLOAD DESIGN ENGR 5 | 1 | | |
| SUPPORT PLANNING & MGMT SPEC 2 | 1 | | |
| SUPPORT PLANNING & MGMT SPEC 5 | 1 | | |
| SYSTEMS ENGR SUPPORT ANALYST 4 | 1 | | |
| TECHNICAL DATA DESIGNER 4 | 2 | | |
| TEST & EVAL TECH SVCS SPEC 5 | 1 | | |
| TEST & EVALUATION ENGINEER 4 | 2 | | |
| TEST & EVALUATION LAB TECH 3 | 2 | | |
| BOEING COMPANY 3370 MIRALOMA AVENUE ANAHEIM, CA 92806 | 1 | 4/8/2011 | ANAHEIM |
| Company Contact Name and Telephone Number: | Date Notice Received: 2/7/2011 | | |
| CAROL LUFT, SENIOR MANAGER, WORKFORCE UTILIZATION 206-662-6336 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: No | Bumping Rights: Yes | | |
| Job Title: | # | | |
| SYSTEMS ENGINEER 5 | 1 | | |
| SYSTEMS ENGINEER 5 | 1 | | |
| BOEING COMPANY 2401 E. WARDLOW ROAD LONG BEACH, CA 90807 | 9 | 4/8/2011 | LONG BEACH CITY |
| Company Contact Name and Telephone Number: | Date Notice Received: 2/7/2011 | | |
| CAROL LUFT, SENIOR MANAGER, WORKFORCE UTILIZATION 206-662-6336 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: No | Bumping Rights: Yes | | |
| Job Title: | # | | |
| MFG TECHNOLOGY ANALYST 5 | 1 | | |
| OFFICE ADMINISTRATOR C | 1 | | |
| PRODUCT DATA MGMT SPECIALIST 4 | 1 | | |
| SOFTWARE ENGINEER 3 | 1 | | |

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| SOFTWARE ENGINEER 4 | 2 | | |
| SOFTWARE ENGINEER 5 | 2 | | |
| TEST & EVALUATION ENGINEER 5 | 1 | | |
| BOEING COMPANY 5301 BOLSA AVENUE HUNTINGTON BEACH, CA 92647 | 22 | 4/8/2011 | ORANGE COUNTY CONSORTIUM |
| Company Contact Name and Telephone Number: | Date Notice Received: 2/7/2011 | | |
| CAROL LUFT, SENIOR MANAGER, WORKFORCE UTILIZATION 206-662-6336 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: No | Bumping Rights: Yes | | |
| Job Title: | # | | |
| DESIGN AND ANALYSIS ENGINEER 2 | 1 | | |
| DESIGN AND ANALYSIS ENGINEER 6 | 1 | | |
| ELECTROOHSICS ENGR/SCIEN 4 | 1 | | |
| OFFICE ADMINISTRATOR C | 1 | | |
| PROGRAMMER ANALYST 3 | 1 | | |
| SOFTWARE ENGINEER 5 | 4 | | |
| SOFTWARE ENGINEER 6 | 1 | | |
| SOFTWARE TECHNICAL ANALYST 3 | 1 | | |
| SYSTEMS ENGINEER 3 | 1 | | |
| SYSTEMS ENGINEER 5 | 3 | | |
| SYSTEMS ENGINEER 6 | 7 | | |
| CABO YACHTS 9780 RANCHO RD. ADELANTO, CA 92301 | 1 | 1/15/2011 | SAN BERNARDINO COUNTY |
| Company Contact Name and Telephone Number: | Date Notice Received: 7/27/2010 | | |
| TIM SCHNEIDER 252-634-4848 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| EDNS | EDNS | | |
| CALLAWAY GOLF COMPANY 2180 RUTHERFORD ROAD CARLSBAD, CA 92008 | 25 | 6/24/2011 | SAN DIEGO WORKFORCE PARTNERSHIP, INC. |
| Company Contact Name and Telephone Number: | Date Notice Received: 5/4/2011 | | |
| MICHAEL RIDER 760-931-1771 | Layoff or Closure: Layoff Severance: No | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| ATTENDANT, TOOL CRIB 7 DISPATCHER | 1 | | |
| AUDITOR, I QUALITY ASSURANCE | 3 | | |
| COORDINATOR, FLEET | 1 | | |
| HANDLER, II MATERIAL | 1 | | |
| LEAD, PRODUCTION | 1 | | |

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| OPERATOR, II PRODUCTION | 2 | | |
| OPERATOR, III PRODUCTION | 12 | | |
| SUPERVISOR, FACILITIES | 1 | | |
| TECHNICIAN, A ELECTRICAL/MECHANICAL | 1 | | |
| TECHNICIAN, C ENVIRONMENTAL & SAFETY | 1 | | |
| TECHNICIAN, C MECHANICAL/ELECTRICAL | 1 | | |
| CALLAWAY GOLF COMPANY 2180 RUTHERFORD ROAD CARLSBAD, CA 92008 | 47 | 7/29/2011 | SAN DIEGO WORKFORCE PARTNERSHIP, INC. |
| Company Contact Name and Telephone Number: | Date Notice Received: 5/25/2011 | | |
| CHRIS CARROLL 760-931-1771 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: EDNS | Bumping Rights: No | | |
| Job Title: | # | | |
| AUDITOR, I QUALITY ASSURANCE | 1 | | |
| AUDITOR, II QUALITY ASSURANCE | 3 | | |
| HANDLER, II MATERIAL | 8 | | |
| HANDLER, III MATERIAL | 1 | | |
| HANDLER, MATERIAL | 18 | | |
| HANDLER, SR MATERIAL | 2 | | |
| LEAD, DISTRIBUTION/WAREHOUSE | 1 | | |
| OPERATOR, II PRODUCTION | 5 | | |
| OPERATOR, III PRODUCTION | 8 | | |
| CANTEEN CORRECTIONAL SERVICES 2800 APRICOT STREET LIVE OAK, CA 95953 | 10 | 4/24/2011 | NORTH CENTRAL COUNTIES CONSORTIUM |
| Company Contact Name and Telephone Number: | Date Notice Received: 2/25/2011 | | |
| NEAL SMITH 619-300-6254 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: Yes | Bumping Rights: EDNS | | |
| Name and Address of Union Representing Employees: JIM TOBIN SECRETARY TREASURE, SACRAMENTO TEAMSTERS LOCAL 150 7120 EAST PARKWAY SACRAMENTO, CA 95823 | | | |
| Job Title: | # | | |
| COOK | 10 | | |

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| CASDEN PROPERTIES LLC 2500 EMPIRE AVENUE BURBANK, CA 91504 | 49 | 2/8/2011 | VERDUGO CONSORTIUM |
| Company Contact Name and Telephone Number: | Date Notice Received: 12/21/2010 | | |
| DANIEL HUBBARD 310-274-5553 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| ADMIN MANAGER | 6 | | |
| ADMINISTRATIVE ASSISTANT | 6 | | |
| COMMUNITY DEVELOPMENT | 3 | | |
| CONSTRUCTION MANAGER | 3 | | |
| EXECUTIVE | 5 | | |
| FINANCE/ACCOUNTING CLERK | 7 | | |
| FINANCE/ACCOUNTING MANAGER | 4 | | |
| LABORER/TRADESMAN | 2 | | |
| MAINTENANCE | 4 | | |
| MARKETING | 2 | | |
| OFFICE CLERK | 3 | | |
| VICE PRESIDENT | 4 | | |
| CASDEN PROPERTIES, LLC 9090 WILSHIRE BOULEVARD BEVERLY HILLS, CA 90211 | 49 | 2/22/2011 | LOS ANGELES COUNTY |
| Company Contact Name and Telephone Number: | Date Notice Received: 12/21/2010 | | |
| DANIEL HUBBARD 310-274-5553 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| ADMIN MANAGER | 6 | | |
| ADMINISTRATIVE ASSISTANT | 6 | | |
| COMMUNITY DEVELOPMENT | 3 | | |
| CONSTRUCTION MANAGER | 3 | | |
| EXECUTIVE | 5 | | |
| FINANCE/ACCOUNTING CLERK | 7 | | |
| FINANCE/ACCOUNTING MANAGER | 4 | | |
| LABORER/TRADESMAN | 2 | | |
| MAINTENANCE | 4 | | |
| MARKETING | 2 | | |
| OFFICE CLERK | 3 | | |
| VICE PRESIDENT | 4 | | |

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| CGI (FORMERLY STANLEY ASSOCIATES, INC.) 24000 AVILA RD. #2314 LAGUNA NIGUEL, CA 92677 | 170 | 1/31/2011 | ORANGE COUNTY CONSORTIUM |
| Company Contact Name and Telephone Number: | | Date Notice Received: 11/29/2010 | |
| PETER HARDWICK 703-227-7523 | | Layoff or Closure: Layoff Severance: EDNS | |
| Union Representation: Yes | | Bumping Rights: No | |
| Name and Address of Union Representing Employees: JOHN HOVIS, GENERAL PRESIDENT UNITED ELECTRICAL, RADION & MACH WORKERS OF AMERICA LOCAL 1008 ONE GATEWAY CENTER, #1400 PITTSBURGH, PA 15222 | | | |
| Job Title: | # | | |
| ACCOUNTING 1 CLERK | 3 | | |
| ADMIN ASSISTANT | 1 | | |
| ANALYST | 1 | | |
| ASA 1 DATA (DE-1) | 33 | | |
| ASA 1 MAIL/FILE (GC1) | 48 | | |
| ASA 2 DATA (DE-2) | 34 | | |
| ASA 2 MAIL/FILE (GC-2) | 15 | | |
| ASA 3 QA (GC-3) | 14 | | |
| ASA MAIL FILE | 1 | | |
| ASSISTANT SITE MANAGER | 3 | | |
| DRIVER COURIER | 2 | | |
| SUPERVISORS | 15 | | |
| CGI FEDERAL INC 24000 AVILA ROAD #2314 LAGUNA NIGUEL, CA 92677 | 170 | 4/15/2011 | ORANGE COUNTY CONSORTIUM |
| Company Contact Name and Telephone Number: | | Date Notice Received: 1/12/2011 | |
| PETER HARDWICK 703-227-7523 | | Layoff or Closure: Closure Severance: EDNS | |
| Union Representation: Yes | | Bumping Rights: No | |
| Name and Address of Union Representing Employees: JOHN HOVIS, GENERAL PRESIDENT UNITED ELECTRICAL, RADIO AND MACHINE WORKERS OF AMERICA ONE GATEWAY CENTER #1400 PITTSBURGH, PA 15222 | | | |
| Name and Address of Union Representing Employees: BENTLY DERR, PRESIDENT UE LOCAL 1008 3505 CADILLAC AVENUE, BLDG O, STE 108B COSTA MESA, CA 92626 | | | |
| Job Title: | # | | |
| ACCOUNTING 1 CLERK | 3 | | |
| ADMIN ASSISTANT | 1 | | |
| ANALYST | 1 | | |

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| ASA 1 DATA (DE-1) | 33 | | |
| ASA 1 MAIL/FILE (GC-1) | 48 | | |
| ASA 2 DATA (DE-2) | 34 | | |
| ASA 2 MAIL/FILE (GC-2) | 15 | | |
| ASA 3 QA (GC-3) | 14 | | |
| ASSISTANT SITE MANAGER | 3 | | |
| DRIVER COURIER | 2 | | |
| SITE MANAGER | 1 | | |
| SUPERVISORS | 15 | | |
| CISCO SYSTEMS, INC. 120 THEORY STREET, SUITES 100 & 200 IRVINE, CA 92617 | 60 | 7/18/2011 | ORANGE COUNTY CONSORTIUM |
| Company Contact Name and Telephone Number: | Date Notice Received: 5/27/2011 | | |
| ROXANE MARENBERG 408-527-1861 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| ACCOUNT IV FINANCE CONSUMER | 1 | | |
| ACCOUNT MANAGER I ICAM CONSUMER | 1 | | |
| ACCOUNT MANAGER II TERRITORY CONSUMER | 1 | | |
| ANALYST I LOGISTICS CONSUMER | 1 | | |
| ANALYST II LOGISTICS CONSUMER | 4 | | |
| ANALYST III FINANCE CONSUMER | 1 | | |
| ANALYST III IT CONSUMER | 1 | | |
| ASSOCIATE I MANUFACTURING CONSUMER | 1 | | |
| ASSOCIATE II MANUFACTURING CONSUMER | 4 | | |
| BUSINESS ANALYST I MFG CONSUMER | 1 | | |
| BUSINESS DEVELOPMENT MGR III CONSUMER | 1 | | |
| CONTROLLER II FINANCE CONSUMER | 1 | | |
| COORDINATOR II HUMAN RESOURCES CONSUMER | 1 | | |
| COORDINATOR III SERVICE OPS CONSUMER | 1 | | |
| DESIGNER II INDUSTRIAL DESIGN CONSUMER | 1 | | |
| DIRECTOR I CORPORATE COMMUNICATIONS CONSUMER | 1 | | |
| DIRECTOR I WW INTEGRATED GO TO MKT CONSUMER | 1 | | |
| DIRECTOR II ENGINEERING SERVICES CONSUMER | 1 | | |
| DIRECTOR II MARKETING | 1 | | |
| ENGINEER II CA MECHANICAL ENGINEERING | 1 | | |
| ENGINEER II CA SOFTWARE ENGINEERING CONSUMER | 1 | | |
| ENGINEER III COMPLIANCE CONSUMER | 1 | | |

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| ENGINEER IV SOFTWARE ENGINEERING CONSUMER | 1 |
| MANAGER I SUPPORT CONSUMER | 1 |
| MANAGER II ACCOUNTING CONSUMER | 1 |
| MANAGER II HUMAN RESOURCES CONSUMER | 1 |
| MANAGER III BUSINESS OPERATIONS CONSUMER | 1 |
| MANAGER III INDUSTRIAL DESIGN CONSUMER | 1 |
| MANAGER III IT CONSUMER | 1 |
| MARKET INTELLIGENCE MANAGER IV MARKETING CONSUMER | 1 |
| MARKETING MANAGER II MARKETING CONSUMER | 2 |
| MARKETING MANAGER II MM PRODUCT/SYSTEMS MARKETING | 1 |
| MARKETING MANAGER MARKETING CONSUMER | 1 |
| PRODUCT MANAGER III MARKETING CONSUMER | 1 |
| PROGRAM MANAGER I CONSUMER | 1 |
| PROGRAM MANAGER I GRIEF PROCESS CONSUMER | 1 |
| PROGRAM MANAGER II COMPLIANCE CONSUMER | 1 |
| PROGRAM MANAGER II CROSS FUNCTIONAL CONSUMER | 1 |
| PROJECT MANAGER CROSS FUNCTIONAL CONSUMER | 1 |
| PROJECT MANAGER I CROSS FUNCTIONAL CONSUMER | 1 |
| PROJECT MANAGER I IT CONSUMER | 1 |
| PROJECT MANAGER II CA CONSUMER | 1 |
| PROJECT MANAGER II CROSS FUNCTIONAL | 1 |
| PROJECT MANAGER SOFTWARE ENGINEERING CONSUMER | 1 |
| PROJECT SPECIALIST I WEB PROGRAM CONSUMER | 1 |
| PROJECT SPECIALIST MARKETING CONSUMER | 1 |
| REPRESENTATIVE I SALES CONSUMER | 2 |
| REPRESENTATIVE II CUSTOMER SERVICE CONSUMER | 3 |
| REPRESENTATIVE III CUSTOMER SERVICE CONSUMER | 1 |
| TAC MANAGER II NA TAC OPERATIONS CONSUMER | 1 |

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| CISCO SYSTEMS, INC. 201 3RD STREET, SUITE 620 SAN FRANCISCO, CA 94103 | 166 | 7/18/2011 | SAN FRANCISCO CITY & COUNTY |
| Company Contact Name and Telephone Number: | Date Notice Received: 5/27/2011 | | |
| ROXANE MARENBERG 408-527-1861 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| ADMIN ASSISTANT I ADMINISTRATIVE | 1 | | |
| ADMIN ASSISTANT III CONSUMER | 1 | | |
| ARCHITECT I IT CONSUMER | 1 | | |
| ARCHITECT I IT INFORMATION TECHNOLOGY | 1 | | |
| ARCHITECT I SOLUTIONS CUSTOMER ADVOCACY | 1 | | |
| ARCHITECT II IT INFORMATION TECHNOLOGY | 1 | | |
| ARCHITECT II SOLUTIONS CUSTOMER ADVOCACY | 1 | | |
| ARCHITECT III IT CONSUMER | 1 | | |
| ARCHITECT IV SOFTWARE CONSUMER | 1 | | |
| BUSINESS ANALYST | 1 | | |
| BUSINESS DEVELOPMENT MGR II CONSUMER | 1 | | |
| BUSINESS DEVELOPMENT MGR III CONSUMER | 1 | | |
| BUSINESS OPERATIONS MANAGER CONSUMER | 1 | | |
| BUSINESS OPERATIONS MANAGER I CONSUMER | 1 | | |
| CONTROLLER II FINANCE CONSUMER | 1 | | |
| DESIGNER II USER EXPERIENCE CONSUMER | 1 | | |
| DESIGNER III USER EXPERIENCE CONSUMER | 2 | | |
| DESIGNER IV USER EXPERIENCE CONSUMER | 2 | | |
| DIR FINANCE EXECUTIVE | 1 | | |
| DIRECTOR GLOBAL SUPPLY CHAIN MGMT | 1 | | |
| DIRECTOR I ACCOUNTING & FINANCE CONSUMER | 1 | | |
| DIRECTOR I BUSINESS DEVELOPMENT CONSUMER | 3 | | |
| DIRECTOR I CHANNEL MARKETING CONSUMER | 1 | | |
| DIRECTOR I PRODUCT MANAGEMENT CONSUMER | 1 | | |
| DIRECTOR II ENGINEERING CONSUMER | 3 | | |
| DIRECTOR II PRODUCT MARKETING | 1 | | |
| DIRECTOR OPERATIONS EXECUTIVE | 1 | | |
| DIRECTOR PRODUCT MANAGEMENT EXECUTIVE | 1 | | |
| ENGINEER I CA HARDWARE ENGINEERING CONSUMER | 2 | | |

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| ENGINEER I CA SOFTWARE ENGINEERING CONSUMER | 1 | | |
| ENGINEER I CA SOFTWARE/QA ENGINEERING CONSUMER | 1 | | |
| ENGINEER II CA MECHANICAL ENGINEERING CONSUMER | 2 | | |
| ENGINEER III CUSTOMER SUPPORT CUSTOMER ADVOCACY | 1 | | |
| ENGINEER III MECHANICAL ENGINEERING CONSUMER | 2 | | |
| ENGINEER III QUALITY SYSTEMS CONSUMER | 4 | | |
| ENGINEER III SOFTWARE ENGINEERING CONSUMER | 7 | | |
| ENGINEER IV HARDWARE ENGINEERING | 1 | | |
| ENGINEER IV IT CONSUMER | 1 | | |
| ENGINEER IV IT INFORMATION TECHNOLOGY | 3 | | |
| ENGINEER IV MECHANICAL ENGINEERING | 1 | | |
| ENGINEER IV QUALITY SYS QUALITY ASSURANCE | 1 | | |
| ENGINEER IV SOFTWARE ENGINEERING CISCO | 2 | | |
| ENGINEER IV SOFTWARE ENGINEERING CONSUMER | 13 | | |
| ENGINEER IV USER EXPERIENCE CISCO | 1 | | |
| ENGINEER IV USER EXPERIENCE CONSUMER | 1 | | |
| ENGINEER V IT INFORMATION TECHNOLOGY | 1 | | |
| ENGINEER V QUALITY SYSTEMS CONSUMER | 2 | | |
| ENGINEER V SOFTWARE ENGINEERING CONSUMER | 2 | | |
| EXECUTIVE ASSISTANT III ADMINISTRATION CONSUMER | 1 | | |
| MANAGER ENGINEERING TECHNICAL SERVICES CISCO | 1 | | |
| CISCO SYSTEMS, INC. 170 WEST TASMAN DRIVE SAN JOSE, CA 95134 | 55 | 7/18/2011 | SAN JOSE/SILICON VALLEY WORKFORCE INVESTMENT NETWORK |
| Company Contact Name and Telephone Number: | Date Notice Received: 5/27/2011 | | |
| ROXANE MARENBERG 408-527-1861 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| DESIGNER.IV.USER EXPERIENCE.CISCO | 1 | | |
| DEVELOPMENT MANAGER III BUS DEV MGR CONSUMER | 1 | | |
| DIR IS CUSTOMER ADVOCACY | 1 | | |
| DIRECTOR BUS DEV BUSINESS DEVELOPMENT | 2 | | |

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| DIRECTOR CUSTOMER SERVICE EXECUTIVE | 1 |
| DIRECTOR I ENGINEERING CONSUMER | 1 |
| DIRECTOR II NE PRODUCT DEVELOPMENT | 1 |
| DIRECTOR II STRATEGY CONSUMER | 1 |
| DIRECTOR MARKETING | 1 |
| ENGINEER I-CA CUSTOMER SUPPORT CISCO | 1 |
| ENGINEER I-CA SOFTWARE ENGINEERING CONSUMER | 1 |
| ENGINEER I-CA SOFTWARE/QA ENGINEERING CONSUMER | 1 |
| ENGINEER II-CA SOFTWARE ENGINEERING CISCO | 1 |
| ENGINEER III HARDWARE ENGINEERING CONSUMER | 1 |
| ENGINEER III SOFTWARE ENGINEERING CISCO | 3 |
| ENGINEER III SOFTWARE ENGINEERING CONSUMER | 1 |
| ENGINEER IV SOFTWARE ENGINEERING CISCO | 1 |
| ENGINEER IV SOFTWARE ENGINEERING CONSUMER | 13 |
| ENGINEER V SOFTWARE ENGINEERING CONSUMER | 4 |
| EXECUTIVE ASSISTANT IV ADMINISTRATION CISCO | 1 |
| GLOBAL SUPPLY CHAIN MGR II CONSUMER | 1 |
| MANAGER I SUPPORT CUSTOMER ADVOCACY | 1 |
| MANAGER II OPERATIONS CROSS FUNCTIONAL | 1 |
| MANAGER III CUSTOMER VALUE CHAIN MANAGEMENT CONSU | 1 |
| MANAGER III ENGINEERING CONSUMER | 2 |
| MANAGER III PRODUCT MANAGEMENT CONSUMER | 1 |
| MANAGER III SUPPLY CHAIN CONSUMER | 1 |
| MANAGER SOFTWARE DEVELOPMENT ENGINEERING CONSUMER | 1 |
| MARKETING MANAGER I MARKETING CISCO | 1 |
| MARKETING MANAGER II MARKETING CISCO | 1 |
| PROGRAM MANAGER IV SUPPLY CHAIN | 1 |
| PROJECT MANAGER SOFTWARE ENGINEERING CONSUMER | 1 |
| TECHNICAL I ENGINEERING CONSUMER | 1 |
| TECHNICAL LEADER II ENGINEERING CONSUMER | 1 |
| TME | 1 |
| TRAINER III INTL TECHNICAL CISCO | 1 |

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| CITY OF HOPE MEDICAL GROUP (CCSMG) 209 FAIR OAKS AVENUE SOUTH PASADENA, CA 91030 | 8 | 3/1/2011 | FOOTHILL EMPLOYMENT & TRAINING CONSORTIUM |
| Company Contact Name and Telephone Number: | Date Notice Received: 2/4/2011 | | |
| PATRICIA GRAVES 626-775-3200 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| DIRECTOR-PHYSICIANS | 3 | | |
| PHYSICIAN | 2 | | |
| SURGEON | 3 | | |
| CITY OF HOPE MEDICAL GROUP (CCSMG) 1500 E. DUARTE ROAD DUARTE, CA 91010 | 185 | 3/1/2011 | FOOTHILL EMPLOYMENT & TRAINING CONSORTIUM |
| Company Contact Name and Telephone Number: | Date Notice Received: 2/4/2011 | | |
| PATRICIA GRAVES 626-775-3200 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| ACTING CHAIRMAN | 1 | | |
| ACTING DIRECTOR | 1 | | |
| ANESTHESIOLOGIST | 8 | | |
| CHAIRMAN | 10 | | |
| DIRECTOR-PHYSICIANS | 16 | | |
| FELLOWS | 13 | | |
| NEUROSURGEON | 2 | | |
| PATHOLOGIST | 10 | | |
| PHYSICIAN | 63 | | |
| PHYSICIAN ASST | 14 | | |
| PHYSICIAN-INSTRUCTOR | 12 | | |
| PSYCHIATRIST | 1 | | |
| PSYCHOLOGIST | 2 | | |
| RADIATION ONCOLOGIST | 6 | | |
| RADIOLOGIST | 8 | | |
| RESIDENT | 2 | | |
| SURGEON | 16 | | |

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| CITY OF HOPE MEDICAL GROUP (CCSMG) 44105 15TH STREET, STE 409 LANCASTER, CA 93535 | 1 | 3/1/2011 | LOS ANGELES COUNTY |
| Company Contact Name and Telephone Number: | Date Notice Received: 2/4/2011 | | |
| PATRICIA GRAVES 626-775-3200 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| SURGEON | 1 | | |
| CITY OF HOPE MEDICAL GROUP (CCSMG) 1150 NO. INDIAN CANYON DRIVE PALM SPRINGS, CA 92262 | 1 | 3/1/2011 | RIVERSIDE COUNTY |
| Company Contact Name and Telephone Number: | Date Notice Received: 2/4/2011 | | |
| PATRICIA GRAVES 626-775-3200 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| PHYSICIAN | 1 | | |
| CITY OF HOPE MEDICAL GROUP (COHMG) 1333 S. MAYFLOWER AVENUE MONROVIA, CA 91016 | 89 | 2/28/2011 | FOOTHILL EMPLOYMENT & TRAINING CONSORTIUM |
| Company Contact Name and Telephone Number: | Date Notice Received: 1/25/2011 | | |
| PATRICIA GRAVES 626-775-3200 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| ACCOUNTANT | 3 | | |
| ACCOUNTS PAYABLE CLERK | 1 | | |
| ADMINISTRATIVE ASSISTANT | 1 | | |
| ADMINISTRATIVE COORDINATOR | 1 | | |
| BENEFITS MANAGER | 1 | | |
| BILLER/COLLECTOR | 5 | | |
| BILLING MANAGER | 1 | | |
| CHIEF EXECUTIVE OFFICER | 1 | | |
| CHIEF FINANCIAL OFFICER | 1 | | |
| CHIEF OPERATING OFFICER | 1 | | |
| CODER | 8 | | |
| COLLECTOR | 14 | | |
| COMPLIANCE MANAGER | 1 | | |
| CORRESPOND./APPEALS REP. | 3 | | |
| CREDENTIALING ASSISTANT | 1 | | |
| CUSTOMER SERVICE REP | 1 | | |
| DATA PROCESSING CLERK | 4 | | |
| DATA VERIFIER | 1 | | |

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| DECISION SUPPORT MANAGER | 1 | | |
| DIRECTOR OF CODING | 1 | | |
| DIRECTOR OF OPERATIONS | 1 | | |
| EXECUTIVE ADMINISTRATIVE ASSISTANT | 1 | | |
| H.R. AND RISK MANAGER | 1 | | |
| IMPORTER | 1 | | |
| INSURANCE VERIFIER | 1 | | |
| IT ADMINISTRATION | 2 | | |
| IT DIRECTOR | 1 | | |
| JUNIOR COMPLIANCE ANALYST | 1 | | |
| LEAD CODER | 1 | | |
| LEAD COLLECTOR | 1 | | |
| LEAD DATA PROCESSING | 1 | | |
| LEAD PAYMENT POSTER | 1 | | |
| LOCKBOX-CLERK | 2 | | |
| PAYMENT POSTER | 6 | | |
| PAYROLL ASSISTANT | 1 | | |
| PAYROLL MANAGER | 1 | | |
| RECEPTIONIST | 1 | | |
| REFUND CLERK | 1 | | |
| SCANNING CLERK | 2 | | |
| SECONDARY INSURANCE BILLER | 2 | | |
| SENIOR ACCOUNTANT | 1 | | |
| TRANSCRIPTIONIST | 1 | | |
| CITY OF HOPE MEDICAL GROUP (COHMG) 209 FAIR OAKS AVENUE SOUTH PASADENA, CA 91030 | 35 | 2/28/2011 | FOOTHILL EMPLOYMENT & TRAINING CONSORTIUM |
| Company Contact Name and Telephone Number: | Date Notice Received: 1/25/2011 | | |
| PATRICIA GRAVES 626-775-3200 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| CHIEF RADIATION THERAPIST | 1 | | |
| CLINICAL RESEARCH NURSE | 1 | | |
| EXECUTIVE ADMIN. ASST. | 1 | | |
| LABORATORY MANAGER | 1 | | |
| MEDICAL ASSISTANT | 6 | | |
| MEDICAL PROCESSOR | 2 | | |
| OFFICE MANAGER | 2 | | |
| PHLEBOTOMIST | 1 | | |
| PHYSICIST | 1 | | |
| PRACTICE ADMINISTRATOR | 2 | | |

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| RADIATION THERAPIST | 2 | | |
| RECEPTIONIST | 5 | | |
| RECEPTIONIST-LAB | 1 | | |
| RN | 9 | | |
| CITY OF HOPE MEDICAL GROUP (COHMG) 44105 15TH STREET, SUITE 409 LANCASTER, CA 93535 | 4 | 2/28/2011 | LOS ANGELES COUNTY |
| Company Contact Name and Telephone Number: | Date Notice Received: 1/25/2011 | | |
| PATRICIA GRAVES 626-775-3200 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| MEDICAL ASSISTANT | 1 | | |
| OFFICE MANAGER | 1 | | |
| RECEPTIONIST | 1 | | |
| TRANSCRIPTIONIST | 1 | | |
| CLAIM JUMPER RESTAURANTS, LLC. 16721 MILLIKAN AVENUE IRVINE, CA 92606 | 91 | 1/3/2011 | ORANGE COUNTY CONSORTIUM |
| Company Contact Name and Telephone Number: | Date Notice Received: 11/8/2010 | | |
| TANYA CORNERS 800-949-4538 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| ACCOUNTING ADMINISTRATOR | 1 | | |
| ACCOUNTING MANAGER | 1 | | |
| AP COORDINATOR | 6 | | |
| AP MANAGER | 1 | | |
| APPLICATION DEVELOPER | 1 | | |
| BEVERAGE DIRECTOR | 1 | | |
| CEO | 1 | | |
| CFO | 1 | | |
| COMPENSATION & BENEFIT MANAGER | 1 | | |
| CONTROLLER | 1 | | |
| DIRECTOR OF CULINARY DEVELOPMENT | 1 | | |
| DIRECTOR OF GIFT CARD SALES | 1 | | |
| DIRECTOR OF GUEST SERVICES | 1 | | |
| DIRECTOR OF HUMAN RESOURCES | 1 | | |
| DIRECTOR OF INFORMATION TECHNOLOGY | 1 | | |
| DIRECTOR OF KITCHEN OPERATIONS | 1 | | |
| DIRECTOR OF RISK MANAGEMENT | 1 | | |
| EMPLOYEE BENEFITS COORDINATOR | 1 | | |
| EMPLOYEE RELATIONS MANAGER | 1 | | |

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| EXECUTIVE PLANNER | 1 | | |
| GRAPHIC DESIGNER | 1 | | |
| GUEST SERVICES & GIFT CARD MANAGER | 1 | | |
| HOSPITALITY PARTNER | 10 | | |
| HR ADMINISTRATIVE SPECIALIST | 1 | | |
| HR GENERALIST | 2 | | |
| INTERN | 1 | | |
| IT HELPDESK TECHNICIAN | 1 | | |
| IT TECHNICIAN | 2 | | |
| KITCHEN OPERATIONS SUPERVISOR | 5 | | |
| MAINTENANCE TECHNICIAN | 3 | | |
| MANAGEMENT RECRUITER | 1 | | |
| MANAGER OF FINANCIAL PLANNING & ANALYSIS | 1 | | |
| MARKETING COORDINATOR | 1 | | |
| MEAT, POULTRY & SEAFOOD SUPERVISOR | 1 | | |
| OA ADMINISTRATOR | 1 | | |
| OFFICE ADMINISTRATOR | 1 | | |
| PAYROLL COORDINATOR | 3 | | |
| PAYROLL MANAGER | 1 | | |
| PEOPLE & BRAND MANAGER | 1 | | |
| PURCHASING & MAINTENANCE ADMINISTRATOR | 1 | | |
| RECEPTIONIST | 1 | | |
| REGIONAL CULINARY SUPERVISOR | 2 | | |
| REGIONAL MANAGER | 7 | | |
| REGIONAL SERVICE SUPERVISOR | 5 | | |
| SENIOR MAINTENANCE TECHNICIAN | 1 | | |
| SENIOR MARKETING MANAGER | 1 | | |
| TRAINING SUPERVISOR | 1 | | |
| VP OF ACCOUNTING & FINANCE | 1 | | |
| VP OF CONSTRUCTION & FACILITIES | 1 | | |
| VP OF HUMAN RESOURCES | 1 | | |
| CLAIM JUMPER RESTAURANTS, LLC. 25332 MCINTYRE STREET LAGUNA BEACH, CA 92653 | 77 | 1/3/2011 | ORANGE COUNTY CONSORTIUM |
| Company Contact Name and Telephone Number: | Date Notice Received: 11/8/2010 | | |
| TANYA CORNERS 800-949-4538 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| ASSIST KITCHEN MANAGER | 1 | | |
| ASST. GENERAL MANAGER | 1 | | |

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| BARTENDER | 2 | | |
| BUSSER | 6 | | |
| COOK | 5 | | |
| DISHWASHER | 7 | | |
| FOOD SERVER | 24 | | |
| GENERAL MANAGER | 1 | | |
| HOST | 8 | | |
| KITCHEN MANAGER | 1 | | |
| LEAD COOK | 3 | | |
| LEAD HOST | 1 | | |
| LEAD PANTRY COOK | 1 | | |
| LEAD SERVER | 1 | | |
| MAINTENANCE | 3 | | |
| OFFICE ADMINISTRATOR | 1 | | |
| PIZZA/PANTRY COOK | 2 | | |
| PREP COOK | 6 | | |
| REST SERVICE MANAGER | 1 | | |
| RESTAURANT MANAGER | 1 | | |
| SENIOR MANAGER | 1 | | |
| CLARION HOTEL SAN FRANCISCO AIRPORT 401 E. MILLBREA AVENUE MILLBRAE, CA 94030 | 91 | 7/26/2011 | SAN MATEO COUNTY |
| Company Contact Name and Telephone Number: | | Date Notice Received: 5/27/2011 | |
| RYAN LASKEY 650-692-3500 | | Layoff or Closure: Closure Severance: EDNS | |
| Union Representation: Yes | | Bumping Rights: Yes | |
| Name and Address of Union Representing Employees: MICHAEL CASEY, PRESIDENT UNITE HERE! LOCAL 2 209 GOLDEN GATE AVENUE SAN FRANCISCO, CA 94102 Name and Address of Union Representing Employees: MADISON BLAND, PRESIDENT INTERNATIONAL UNION OF OPERATING ENGINEERS, STATIONARY ENGINEERS LOCAL 39 337 VALENCIA STREET SAN FRANCISCO, CA 94103 | | | |
| Job Title: | # | | |
| APPRENTICE ENGINEER | 1 | | |
| BANQUET CAPTAIN | 2 | | |
| BANQUET SERVER | 3 | | |
| BANQUET SERVER (ON CALL) | 9 | | |
| BARTENDER | 2 | | |
| BARTENDER (ON CALL) | 2 | | |
| CATERING MANAGER | 1 | | |

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| CHIEF ENGINEER | 1 | | |
| CLERK | 1 | | |
| COOK | 3 | | |
| DIRECTOR OF HUMAN RESOURCES | 1 | | |
| DIRECTOR OF OPERATIONS | 1 | | |
| EXECUTIVE CHEF | 1 | | |
| FRONT DESK AGENT | 4 | | |
| FRONT DESK MANAGER | 1 | | |
| FRONT DESK SUPERVISOR | 3 | | |
| GREETER (ON CALL) | 2 | | |
| HOUSE ATTENDANT | 3 | | |
| HOUSEKEEPING SUPERVISOR | 3 | | |
| LAUNDRY/VALET ATTENDANT | 10 | | |
| NIGHT ATTENDANT | 1 | | |
| PUBLIC AREA ATTENDANT | 2 | | |
| PURCHASING AGENT | 1 | | |
| ROOM ATTENDANT | 18 | | |
| SALES MANAGER | 1 | | |
| SERVER | 3 | | |
| SERVER | 1 | | |
| STATIONARY ENGINEER | 3 | | |
| STEWARD | 3 | | |
| TELEPHONE ATTENDANT | 4 | | |
| CLEVELAND CHIROPRACTIC COLLEGE 590 NORTH VERMONT LOS ANGELES, CA 90004 | 77 | 5/18/2011 | LOS ANGELES CITY |
| Company Contact Name and Telephone Number: | Date Notice Received: 3/23/2011 | | |
| J. DALE MARRANT 913-234-0612 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| FACULTY | 48 | | |
| OFFICE AND CLERICAL | 6 | | |
| PROFESSIONAL AND MANAGERIAL | 23 | | |
| COMCAST CALIFORNIA 3011,3055 & 3077 BUILDING A,B,C COMCAST PLACE LIVERMORE, CA 94550 | 40 | 1/21/2011 | ALAMEDA COUNTY |
| Company Contact Name and Telephone Number: | Date Notice Received: 11/16/2010 | | |
| G WAYNE DAVIS 925-424-0103 | Layoff or Closure: Layoff Severance: Yes | | |
| Union Representation: EDNS | Bumping Rights: Yes | | |
| Job Title: | # | | |
| BUSINESS SERVICE REPRESENTATIVES | 13 | | |

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| COMMERCIAL COORDINATOR | 1 | | |
| COMMOPS PRECALL REPRESENTATIVES | 10 | | |
| COMMUNICATION SPECIALISTS | 2 | | |
| COMPENSATION MANAGER | 1 | | |
| LOA SPECIALISTS | 5 | | |
| RECRUITER | 4 | | |
| REM ANALYST | 3 | | |
| REM SUPERVISOR | 1 | | |
| COMCAST CORPORATION 3011,3055 & 3077 BUILDINGS A,B & C COMCAST PLACE LIVERMORE, CA 94550 | 21 | 2/28/2011 | ALAMEDA COUNTY |
| Company Contact Name and Telephone Number: | Date Notice Received: 11/16/2010 | | |
| G. WAYNE DAVIS 925-424-0103 | Layoff or Closure: Layoff Severance: Yes | | |
| Union Representation: EDNS | Bumping Rights: Yes | | |
| Job Title: | # | | |
| TELEPHONY REPRESENTATIVE | 21 | | |
| COMCAST CORPORATION 3011, 3055, & 3077 BUILDINGS A,B,C COMCAST PLACE LIVERMORE, CA 94550 | 34 | 3/14/2011 | ALAMEDA COUNTY |
| Company Contact Name and Telephone Number: | Date Notice Received: 11/16/2010 | | |
| W. WAYNE DAVIS 925-424-0103 | Layoff or Closure: Layoff Severance: Yes | | |
| Union Representation: EDNS | Bumping Rights: Yes | | |
| Job Title: | # | | |
| CREDIT & COLLECTION REPRESENTATIVES | 31 | | |
| CREDIT & COLLECTION SUPERVISOR | 3 | | |
| COMCAST CORPORATION 3011,3055 & 3077 BUILDINGS A,B, & C COMCAST PLACE LIVERMORE, CA 94550 | 53 | 4/17/2011 | ALAMEDA COUNTY |
| Company Contact Name and Telephone Number: | Date Notice Received: 11/16/2010 | | |
| G.WAYNE DAVIS 925-424-0103 | Layoff or Closure: Layoff Severance: Yes | | |
| Union Representation: EDNS | Bumping Rights: Yes | | |
| Job Title: | # | | |
| CREDIT & COLLECTION REPRESENTATIVES | 49 | | |
| CREDIT & COLLECTION SUPERVISORS | 4 | | |

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| COMCAST CORPORATION 3011,3055, & 3077 BUILDINGS A,B,& C COMCAST PLACE LIVERMORE, CA 94550 | 64 | 5/22/2011 | ALAMEDA COUNTY |
| Company Contact Name and Telephone Number: | Date Notice Received: 11/16/2010 | | |
| G. WAYNE DAVIS 925-424-0103 | Layoff or Closure: Layoff Severance: Yes | | |
| Union Representation: EDNS | Bumping Rights: Yes | | |
| Job Title: | # | | |
| CREDIT & COLLECTION MANAGER | 1 | | |
| CREDIT & COLLECTION REPRESENTATIVES | 57 | | |
| CREDIT & COLLECTION SUPERVISORS | 6 | | |
| COMPTON CREAMERY OF KROGER MANUFACTURING/RALPHS 2201 S WILMINGTON AVENUE COMPTON, CA 90220 | 7 | 6/24/2011 | LOS ANGELES COUNTY |
| Company Contact Name and Telephone Number: | Date Notice Received: 4/20/2011 | | |
| STEPHANIE CRUISE 310-884-6204 | Layoff or Closure: Layoff Severance: No | | |
| Union Representation: Yes | Bumping Rights: No | | |
| Name and Address of Union Representing Employees: RICK MIDDLETON, SECRETARY-TREASURER TEAMSTERS LOCAL 572 450 CARSON PLAZA DRIVE CARSON, CA 90746 | | | |
| Job Title: | # | | |
| RGC BRACKET 1 DAIRY | 7 | | |
| CONCORD BUYING GROUP, INC. (AJ WRIGHT) 2958 NILES STREET BAKERSFIELD, CA 93306 | 38 | 2/8/2011 | KERN/INYO/MONO CONSORTIUM |
| Company Contact Name and Telephone Number: | Date Notice Received: 12/10/2010 | | |
| MARK GUNN 508-390-1000 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: EDNS | Bumping Rights: EDNS | | |
| Job Title: | # | | |
| EDNS | EDNS | | |
| CONCORD BUYING GROUP, INC. (AJ WRIGHT) 12030 EAST VALLEY BLVD. EL MONTE, CA 91732 | 42 | 2/8/2011 | LOS ANGELES COUNTY |
| Company Contact Name and Telephone Number: | Date Notice Received: 12/10/2010 | | |
| MARK GUNN 508-390-1000 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: EDNS | Bumping Rights: EDNS | | |
| Job Title: | # | | |
| EDNS | EDNS | | |

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| CONCORD BUYING GROUP, INC. (AJ WRIGHT) 1807 NORTH BLVD. LA PUENTE, CA 91744 | 39 | 2/8/2011 | LOS ANGELES COUNTY |
| Company Contact Name and Telephone Number: | Date Notice Received: 12/10/2010 | | |
| MARK GUNN 508-390-1000 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: EDNS | Bumping Rights: EDNS | | |
| Job Title: | # | | |
| EDNS | EDNS | | |
| CONCORD BUYING GROUP, INC. (AJ WRIGHT) 2870 W. IMPERIAL HWY. INGLEWOOD, CA 90303 | 40 | 2/8/2011 | SOUTH BAY CONSORTIUM |
| Company Contact Name and Telephone Number: | Date Notice Received: 12/10/2010 | | |
| MARK GUNN 508-390-1000 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: EDNS | Bumping Rights: EDNS | | |
| Job Title: | # | | |
| EDNS | EDNS | | |
| CONCORD BUYING GROUP, INC. (AJ WRIGHT) 570 SOUTH MT. VERNON, SUITE G SAN BERNARDINO, CA 92410 | 38 | 2/18/2011 | SAN BERNARDINO CITY |
| Company Contact Name and Telephone Number: | Date Notice Received: 12/10/2010 | | |
| MARK GUNN 508-390-1000 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: EDNS | Bumping Rights: EDNS | | |
| Job Title: | # | | |
| EDNS | 38 | | |
| CONFIER REVENUE CYCLE SOLUTIONS, INC 5933 STODDARD ROAD MODESTO, CA 95356 | 100 | 2/28/2011 | STANISLAUS COUNTY |
| Company Contact Name and Telephone Number: | Date Notice Received: 12/31/2010 | | |
| JEFFREY NEIMAN 972-335-6109 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| EDNS | 100 | | |
| CONIFER REVENUE CYCLE SOLUTIONS, INC. 1000 S. FREMONT AVE, BLDG A11, UNIT26 ALHAMBRA, CA 91803 | 69 | 2/28/2011 | LOS ANGELES COUNTY |
| Company Contact Name and Telephone Number: | Date Notice Received: 12/22/2010 | | |
| JEFFREY NEIMAN 972-335-6109 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| ANALYST, CCAU | 1 | | |
| ASST-ADMINISTRATIVE | 1 | | |

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| CLERK, ACCOUNTING | 1 |
| COLLECTOR, THIRD PARTY | 16 |
| COORD, QUALITY CONTROL | 1 |
| DIR, CONIFER SITE | 1 |
| MGR, A/R COLLECTIONS | 1 |
| MGR, CENTRALIZED REIMB | 1 |
| REP, ACCT AJUDICATION | 4 |
| REP, CREDIT RESOLUTION | 8 |
| REP, SUPPORT SVCS | 4 |
| SPEC, APPEALS FOLLOW-UP | 10 |
| SPEC, APPEALS WRITER | 10 |
| SPEC, CAP | 1 |
| SPEC, PAYMENT DISCREPANCY | 1 |
| SPEC, PLAN | 2 |
| SPEC, PRE-LEGAL | 1 |
| SUPV, 3RDPARTY COLLECTIONS | 2 |
| SUPV, CREDIT RESOLUTION | 1 |
| SUPV, DISPUTED CLAIMS | 2 |
| CONOR MED SYSTEMS 6500 PASEO PADRE PARKWAY FREMONT, CA 94555 | 57 8/19/2011 ALAMEDA COUNTY |
| Company Contact Name and Telephone Number: | Date Notice Received: 6/20/2011 |
| WARREN LUTHER 908-541-4150 | Layoff or Closure: Layoff Severance: EDNS |
| Union Representation: EDNS | Bumping Rights: EDNS |
| Job Title: | # |
| DIRECTOR, PRECLINICAL | 1 |
| DIRECTOR, PROCESS ENG | 1 |
| DIRECTOR, TECHNOLOGY DEVELOPMENT | 1 |
| DIRECTOR,PMO | 1 |
| ENGINEER II | 1 |
| ENGINEERING FELLOW | 1 |
| MANAGER | 1 |
| MANAGER, EQUIPMENT ENGINEERING | 1 |
| MANAGER, MATERIALS | 1 |
| PRECLINICAL MANAGER | 1 |
| PRINCIPAL ENGINEER | 2 |
| PRINCIPAL SCIENTIST | 4 |
| PRINCIPAL TECHNICIAN | 2 |
| PRODUCTION ASSOCIATE | 13 |
| PRODUCTION CONTROL ASSOCIATE | 1 |
| PRODUCTION LEAD | 4 |

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| PRODUCTION PLANNER | 1 | | |
| PRODUCTION SUPERVISOR | 1 | | |
| PROJECT MANAGER | 1 | | |
| RESEARCH FELLOW | 1 | | |
| SCIENTIST II | 3 | | |
| SR. ENGINEER | 5 | | |
| SR. PROGRAM MANAGER | 1 | | |
| SR. SCIENTIST | 1 | | |
| SR. TECHNICIAN | 2 | | |
| STAFF ENGINEER | 2 | | |
| STAFF SCIENTIST | 1 | | |
| TECHNICIAN I | 2 | | |
| VP, MEDICAL AFFAIRS | 1 | | |
| VP,DDTL | 1 | | |
| CONSOLIDATED CONTAINER COMPANY 10080 GREENLEAF SANTA FE SPRINGS, CA 90670 | 77 | 5/23/2011 | LOS ANGELES COUNTY |
| Company Contact Name and Telephone Number: | Date Notice Received: 3/24/2011 | | |
| GAVIN MORTON 678-742-4600 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: EDNS | Bumping Rights: No | | |
| Job Title: | # | | |
| BLOW MOLD MACHINE OPERATOR | 14 | | |
| FORKLIFT OPERATOR | 5 | | |
| GENERAL EQUIPMENT MAINTENANCE | 2 | | |
| GROUP LEADER | 1 | | |
| INSPECTOR | 9 | | |
| LEAD OPERATOR | 4 | | |
| MAINTENANCE MANAGER | 1 | | |
| PLANT ADMINISTRATOR | 1 | | |
| SCHEDULER | 1 | | |
| UTILITY WORKER | 39 | | |
| CRYSTAL STAIRS, INC 5110 W.GOLDLEAF CIRCLE LOS ANGELES, CA 90056 | 27 | 1/28/2011 | LOS ANGELES CITY |
| Company Contact Name and Telephone Number: | Date Notice Received: 2/1/2011 | | |
| CHONNA NEAL, COMPENSATION AND BENEFITS MANAGER 323-421-1385 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| CLAIMS ASSISTANT II | 4 | | |
| CLAIMS PROCESSING SUPERVISOR | 1 | | |
| CUSTOMER SERVICE REPRESENTATIVE | 1 | | |

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| FAMILY SERVICES SPECIALIST | 12 |
| LEAD FAMILY SERVICES SPECIALIST | 1 |
| PROGRAM ASSISTANT II | 2 |
| PROGRAM SUPERVISOR | 1 |
| PROVIDER AGREEMENTS ADMINISTRATOR | 2 |
| PROVIDER AGREEMENTS PROCESSOR | 3 |
| CUMMINGS-VIOLICH, INC 1750 DAYTON ROAD CHICO, CA 95928 | 95 5/1/2011 NORTEC CONSORTIUM |
| Company Contact Name and Telephone Number: | Date Notice Received: 1/31/2011 |
| TINA BICKNELL 530-894-5494 | Layoff or Closure: Layoff Severance: EDNS |
| Union Representation: No | Bumping Rights: No |
| Job Title: | # |
| EDNS | EDNS |
| CYPRESS BIOSCIENCE, INC. 4350 EXECUTIVE DRIVE, SUITE 325 SAN DIEGO, CA 92121 | 25 7/10/2011 SAN DIEGO WORKFORCE PARTNERSHIP, INC. |
| Company Contact Name and Telephone Number: | Date Notice Received: 5/17/2011 |
| SABRINA MARTUCCI JOHNSON 858-768-7131 | Layoff or Closure: Closure Severance: EDNS |
| Union Representation: EDNS | Bumping Rights: EDNS |
| Job Title: | # |
| EDNS | EDNS |
| DCI CHEESE COMPANY, INC. 322 BELLEVUE AVENUE SANTA ROSA, CA 95407 | 68 7/20/2011 SONOMA COUNTY |
| Company Contact Name and Telephone Number: | Date Notice Received: 5/20/2011 |
| JUTTA SCHMEICHEL 847-267-3261 | Layoff or Closure: Closure Severance: Yes |
| Union Representation: No | Bumping Rights: No |
| Job Title: | # |
| ADMINISTRATION | 4 |
| MAINTENANCE | 3 |
| PRODUCTION | 26 |
| QUALITY ASSURANCE | 5 |
| RESEARCH & DEVELOPMENT | 4 |
| SALES | 2 |
| SANITATION | 8 |
| SCHEDULING/PURCHASING | 3 |
| SUPERVISOR/MANAGER | 8 |
| WAREHOUSE | 5 |

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| DEUTSCH INDUSTRIAL 700 S HATHAWAY STREET BANNING, CA 92220 | 31 | 4/8/2011 | RIVERSIDE COUNTY |
| Company Contact Name and Telephone Number: | Date Notice Received: 2/22/2011 | | |
| JAMES SANCHEZ 951-765-2250 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| ACME TECHNICIAN | 1 | | |
| ADVANCED GENERAL FACTORY WORKER | 1 | | |
| ASM SET-UP OPERATOR | 1 | | |
| CHEMICAL AND MATERIAL HANDLER | 1 | | |
| CNC MACHINE S/U & TRAIN | 1 | | |
| CNC MACHINE SETUP | 2 | | |
| CUSTODIAN | 1 | | |
| ELECTRO-MECH. TECHNICIAN | 1 | | |
| MANUFACTURING MANAGER | 1 | | |
| MOLDING TECHNICIAN | 1 | | |
| MULTI LINE AUDITOR | 1 | | |
| MULTI LINE INSPECTOR | 2 | | |
| PRECISION GRINDER S/U & TRAIN | 2 | | |
| PROTOTYPE MACHINIST | 2 | | |
| PUNCH PRESS S/U & TRAIN | 1 | | |
| SCHEDULER | 1 | | |
| SEC. OPERATION SETUP TRAINEE | 1 | | |
| SEC. OPERATION SETUP/OPERATOR | 3 | | |
| SECURITY GUARD | 3 | | |
| SINGLE LINE INSPECTOR | 1 | | |
| SUPERVISOR SHELL MANUFACTURING | 1 | | |
| TOOL MAINTENANCE TRAINEE | 1 | | |

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| DIAGEO AMERICAS SUPPLY, INC 151 COMMONWEALTH DRIVE MENLO PARK, CA 94025 | 150 | 7/31/2011 | SAN MATEO COUNTY |
| Company Contact Name and Telephone Number: | | Date Notice Received: 6/1/2011 | |
| KAMILAH WHITE 650-329-3263 | | Layoff or Closure: Closure Severance: EDNS | |
| Union Representation: Yes | | Bumping Rights: No | |
| Name and Address of Union Representing Employees: ROBERT MCELLRATH, PRESIDENT INTERNATIONAL LONGSHORE AND WAREHOUSE UNION 1188 FRANKLIN STREET, 4TH FLOOR SAN FRANCISCO, CA 94109 Name and Address of Union Representing Employees: DARRIN WOODWARD, PRESIDENT INTERNATIONAL LONGSHORE AND WAREHOUSE UNION, LOCAL 6 99 HEGENBERGER ROAD OAKLAND, CA 94621 | | | |
| Job Title: | # | | |
| ADMIN LAB TECH | 1 | | |
| BASIC OPERATOR TECHNICIAN | 36 | | |
| BOTTLING FOREMAN | 3 | | |
| BULK PLANNER | 1 | | |
| CHEMIST | 1 | | |
| CUSTOMER SERVICE COORDINATOR | 2 | | |
| ELECTRICAL ENGINEER | 1 | | |
| FINANCE ANALYST | 1 | | |
| HE COP TECHNICIAN | 1 | | |
| MAINTENANCE FOREMAN | 1 | | |
| MAINTENANCE TECHNICIAN | 19 | | |
| MANAGER LOGISTICS | 1 | | |
| MANAGER MAINTENANCE PLANNER | 1 | | |
| MANAGER PRODUCTION CENTRAL/MASTER SCHEDULER | 1 | | |
| MANAGER QUALITY CONTROL | 1 | | |
| MANAGER WAREHOUSE | 1 | | |
| OPERATIONS TECHNICIAN | 32 | | |
| PROCESSOR | 11 | | |
| PROCESSOR FOREMAN | 3 | | |
| PRODUCTION TEAM LEAD | 4 | | |
| QUALITY LAB TECHNICIAN | 1 | | |
| QUALITY TEAM LEAD | 1 | | |
| SAP SUPERUSER | 1 | | |
| SPECIALIST BUYER/ANALYST PROCUREMENT | 1 | | |
| SPECIALIST COMPLIANCE | 1 | | |

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| SR. PROJECT ENGINEER | 1 |
| WAREHOUSE FOREMAN | 1 |
| WAREHOUSEMAN | 21 |
| DISNEY INTERACTIVE MEDIA GROUP 5161 LANKERSHIM BOULEVARD NORTH HOLLYWOOD, CA 91601 | 103 5/16/2011 LOS ANGELES COUNTY |
| Company Contact Name and Telephone Number: | Date Notice Received: 3/21/2001 |
| PILAR MARTINEZ 818-553-5244 | Layoff or Closure: Layoff Severance: EDNS |
| Union Representation: No | Bumping Rights: No |
| Job Title: | # |
| ASSOC MARKETING MGR | 1 |
| ASSOC PROJECT MGR | 1 |
| ASSOCIATE ART DIRECTOR | 1 |
| ASSOCIATE PRODUCER | 3 |
| ASSOCIATE PRODUCER, COMMUNITY | 1 |
| ASSOCIATE VIDEO EDITOR | 1 |
| CREATIVE DIRECTOR | 1 |
| DESIGNER | 1 |
| DEVELOPER, WEB CONTENT | 1 |
| DIR BUSINESS OPS & PLANNING | 1 |
| DIR INTERACTION DESIGN & COMMUNITY | 1 |
| DIRECTOR, SYNERGY PARTNERSHIP MARKETING | 1 |
| DIRECTOR, SYNERGY PROJECTION & PRGMNG | 1 |
| EDITOR | 1 |
| EXECUTIVE PRODUCER | 1 |
| GAME DESIGNER | 1 |
| LEAD PRODUCER | 1 |
| MANAGING PRODUCER | 1 |
| MARKETING CAMPAIGN MANAGER | 1 |
| MARKETING COORDINATOR | 1 |
| MARKETING MANAGER | 1 |
| MGR COMMUNITY | 1 |
| MGR WEB ANALYTICS | 1 |
| PLAYER SUPPORT REPRESENTATIVE | 38 |
| PRODUCER | 5 |
| QA ASSOCIATE PROJECT MGR | 1 |
| QA TESTER | 1 |
| SENIOR MANAGER, COMMUNITY SUPPORT | 1 |
| SOFTWARE ENGINEER | 2 |
| SR ANIMATOR | 1 |
| SR ART DIRECTOR | 1 |

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| SR DESIGNER | 2 |
| SR INTL LOCALIZATION STAFF | 1 |
| SR LOCALIZATION ENGINEER | 1 |
| SR MGR, COMMUNICATIONS | 1 |
| SR MGR, CRM | 1 |
| SR MGR, DIGITAL MEDIA STRAT & PRODUCTION | 1 |
| SR MGR, PROJECT MGMT | 1 |
| SR MGR, PUBLIC RELATIONS | 1 |
| SR MGR, SLAES DEVELOPMENT | 1 |
| SR POST PRODUCTION SUPERVISOR | 1 |
| SR PRODUCER | 1 |
| SR SHAREPOINT DEVELOPER | 1 |
| SR TECHNICAL PROJECT MGR | 1 |
| SR WEB DEVELOPER | 2 |
| TEAM LEADER 2 | 3 |
| TECHNICAL PROJECT MGR | 1 |
| TECHNICAL SERVICE SPECIALIST | 1 |
| VIDEO PRODUCER | 1 |
| VP, DISNEY.COM NETWORK ` | 1 |
| DISNEY INTERACTIVE STUDIOS, INC. 521 CIRCLE SEVEN DRIVE GLENDALE, CA 91201 | 54 3/25/2011 VERDUGO CONSORTIUM |
| Company Contact Name and Telephone Number: | Date Notice Received: 2/2/2011 |
| VANESSA AUDISIO 818-553-5242 | Layoff or Closure: Layoff Severance: EDNS |
| Union Representation: No | Bumping Rights: No |
| Job Title: | # |
| ASSOCIATE GLOBAL BRAND MANAGER | 1 |
| ASSOCIATE MANAGER- PRESENTATION SERVICE | 1 |
| ASSOCIATE PRODUCER | 3 |
| ASSOCIATE PROJECT MANAGER | 1 |
| ASST PRODUCER | 1 |
| DESIGN PRODUCER | 1 |
| DESIGN SERVICES MANAGER | 1 |
| DIR, STRATEGY, BUS DEV & PLANNING | 1 |
| DIRECTOR, GLOBAL BRAND MARKETING | 2 |
| DIS QA SR TESTER-CERTIFICATION | 5 |
| DIS QA SR TESTER-FUNCTIONAL | 2 |
| EXECUTIVE PRODUCER | 2 |
| FINANCIAL ANALYST | 1 |
| GLOBAL BRAND MANAGER | 1 |
| PR COORDINATOR | 1 |

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| PRODUCER | 1 | | |
| PRODUCER-CREATIVE DEVELOPMENT | 1 | | |
| PRODUCER-KIDS GAMES | 1 | | |
| PRODUCT EVALUATION LEAD | 1 | | |
| PROJECT SUPERVISOR QA | 1 | | |
| QA ASSOCIATE LEAD | 1 | | |
| QA CERTIFICATION LEAD | 3 | | |
| QA PROJECT LEAD | 3 | | |
| QA SR TESTER-BURN LAB | 1 | | |
| SENIOR ARTIST, PRODUCTION | 1 | | |
| SENIOR DESIGN PRODUCER | 1 | | |
| SENIOR MANAGER, BUSINESS DEVELOPMENT | 1 | | |
| SENIOR MANAGER, PUBLIC RELATIONS | 1 | | |
| SENIOR PRODUCER | 3 | | |
| SENIOR PRODUCER | 1 | | |
| SR DESIGN PRODUCER | 1 | | |
| SR GLOBAL BRAND MANAGER | 1 | | |
| SR MANAGER PRODUCTION FINANCE | 1 | | |
| SVP WORLDWIDE PRODUCTION | 1 | | |
| VIDEO MEDIA MGR | 1 | | |
| VP COMMUNICATIONS | 1 | | |
| VP NA PRODUCTION | 1 | | |
| VP OPERATIONS & FINANCE | 1 | | |
| VP STRATEGY, BUSINESS DEVELOPMENT & OPS | 1 | | |
| DST OUTPUT WEST, LLC 5220 ROBERT J. MATHEWS PARKWAY EL DORADO HILLS, CA 95762 | 90 | 3/15/2011 | GOLDEN SIERRA CONSORTIUM |
| Company Contact Name and Telephone Number: | Date Notice Received: 3/16/2011 | | |
| JULIE WORLEY 916-939-5626 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| ASSISTANT DIGITAL PRESS OPERATOR | 1 | | |
| ASSOCIATE SOFTWARE DEVELOPER | 1 | | |
| BUSINESS PRODUCT SERVICES SPECIALIST | 2 | | |
| CLIENT SERVICES LIAISON | 1 | | |
| COMPUTER OPERATOR | 4 | | |
| DESIGNER | 2 | | |
| DIRECTOR, ADMINISTRATIVE | 1 | | |
| DIRECTOR, OPERATIONS | 1 | | |
| INVENTORY ANALYST | 1 | | |
| LEAD SOFTWARE QUALITY ANALYST | 2 | | |

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| LEAD TECHNICAL WRITER | 1 |
| MACHINE OPERATOR | 4 |
| MACHINIST | 2 |
| MAILING OPERATOR | 1 |
| MAINTENANCE SERVICE SPECIALIST | 3 |
| MAINTENANCE SERVICE TECHNICIAN | 1 |
| MECHANICAL ENGINEER | 1 |
| PRINCIPAL APPLICATION ANALYST | 1 |
| PROD ENGINEERING PROJECT LEAD | 1 |
| PRODUCTION OPERATIONS MANAGER | 1 |
| PRODUCTION OPERATIONS SUPERVISOR | 3 |
| QUALITY ASSURANCE AUDITOR | 4 |
| SOFTWARE ENGINEER | 2 |
| SOFTWARE QUALITY ANALYST | 6 |
| SPECIAL HANDLER | 1 |
| SR. ADMINISTRATIVE ASSISTANT | 1 |
| SR. APPLICATION ANALYST | 1 |
| SR. ARCHITECT | 1 |
| SR. BUSINESS PRODUCT SERVICES SPECIALIST | 1 |
| SR. COMPUTER OPERATOR | 1 |
| SR. DEPARTMENT TRAINING SPECIALIST | 2 |
| SR. ENGINEER TECHNICIAN | 2 |
| SR. FACILITIES TECHNICIAN | 1 |
| SR. MACHINE OPERATOR | 2 |
| SR. MAILING OPERATOR | 1 |
| SR. MAINTENANCE SERVICE TECHNICIAN | 6 |
| SR. MATERIAL HANDLER | 3 |
| SR. MATERIAL PLANNER | 2 |
| SR. MECHANICAL ENGINEER | 2 |
| SR. SOFTWARE ENGINEER | 4 |
| SR. SOFTWARE QUALITY ANALYST | 8 |
| SR. SYSTEMS ADMINISTRATOR | 1 |
| SR. VICE PRESIDENT | 1 |
| STAFF ELECTRICAL ENGINEER | 1 |
| TECHNICAL SUPPORT MANAGER | 1 |

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| DUCOMMUN TECHNOLOGIES 2490 TURQUOISE CIRCLE NEWBURY PARK, CA 91320 | | 61 | 6/18/2011 | VENTURA COUNTY |
| Company Contact Name and Telephone Number: | | Date Notice Received: 3/30/2011 | | |
| ROSE ROGERS 310-513-7486 | | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: No | | Bumping Rights: No | | |
| Job Title: | # | | | |
| CNC SET-UP/LEAD-CA1 | 2 | | | |
| E/M ASSEMBLER I-CA1 | 2 | | | |
| FACIAL/OMEGA LEAD-CA1 | 1 | | | |
| FACIAL/OMEGA TECHNICIAN-CA1 | 3 | | | |
| FINAL ASSEMBLER I-CA1 | 5 | | | |
| FINAL ASSEMBLER LEAD-CA1 | 1 | | | |
| HR GENERALIST I-CA1 | 1 | | | |
| LIGHT BALANCE OPERATOR I-CA1 | 2 | | | |
| MACHINE OPERATOR I-CA1 | 3 | | | |
| PHOTO ETCHER-CA1 | 1 | | | |
| SILK SCREEN OPERATOR LEAD-CA1 | 1 | | | |
| SILK SCREEN OPERATOR-CA1 | 1 | | | |
| SOLDER OPERATOR SR-CA1 | 4 | | | |
| SOLDER OPERATOR-CA1 | 4 | | | |
| SWITCH AND FILTER ASSM SR-CA1 | 1 | | | |
| TOUCH UP OPERATOR LEAD-CA1 | 1 | | | |
| TOUCH UP OPERATOR SR-CA1 | 1 | | | |
| TOUCH UP OPERATOR-CA1 | 1 | | | |
| DUNN EDWARDS CORPORATION 3525 GARFIELD AVENUE & 4925 E. 52ND PLACE VERNON, CA 90058 | | 127 | 3/31/2011 | LOS ANGELES COUNTY |
| Company Contact Name and Telephone Number: | | Date Notice Received: 11/8/2010 | | |
| GARY D. JONES 323-826-2746 | | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: Yes | | Bumping Rights: No | | |
| Name and Address of Union Representing Employees: MICHAEL B. DAVIS, COLL BARG REP TEAMSTERS LOCAL 986 1936 CHAPMAN AVENUE ORANGE, CA 92868 | | | | |
| Job Title: | # | | | |
| BIG MIXER | 10 | | | |
| BUYER | 1 | | | |
| CLASS DRIVER | 19 | | | |
| COLOR SPECIALIST | 1 | | | |
| CORPORATE ASSISTANT | 1 | | | |

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| FOREMAN | 1 | | |
| FORKLIFT OPERATOR | 2 | | |
| GENERAL CLERK | 1 | | |
| INVENTORY CLERK | 1 | | |
| JUNIOR ANALYST | 1 | | |
| LIFT OPERATOR | 6 | | |
| LIFT OPERATOR LEAD | 1 | | |
| MACHINE OPERATOR | 22 | | |
| MAINTENANCE MECH | 6 | | |
| MANAGER | 3 | | |
| MIXER LEADMAN III | 1 | | |
| ORDER PULLER | 16 | | |
| PAINT MIXER | 7 | | |
| PROCESS CHEMIST | 1 | | |
| PRODUCTION COORDINATOR | 1 | | |
| QUALITY CONTROL SUPERVISOR | 1 | | |
| QUALITY CONTROL TECHNICIAN | 3 | | |
| SENIOR QUALITY CONTROL TECH | 2 | | |
| SUPERVISOR | 5 | | |
| TINTER | 3 | | |
| WAREHOUSE CLERK | 1 | | |
| WATER TREATMAN YARDMAN | 1 | | |
| WORKING FOREMAN | 1 | | |
| DYNEGY INC. 990 BAY BOULEVARD CHULA VISTA, CA 91977 | 38 | 1/14/2011 | SAN DIEGO WORKFORCE PARTNERSHIP, INC. |
| Company Contact Name and Telephone Number: | Date Notice Received: 11/22/2010 | | |
| DANIEL P. THOMPSON 925-803-5102 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: Yes | Bumping Rights: No | | |
| | | | |
| Job Title: | # | | |
| MAINTENANCE SUPERVISOR | 1 | | |
| PLANT ADMIN | 1 | | |
| PLANT MANAGER | 1 | | |
| POWER PLANT TECH I | 2 | | |
| POWER PLANT TECH II | 10 | | |
| POWER PLANT TECH III | 2 | | |
| POWER PLANT TECH IV | 11 | | |
| SHIFT SUPERVISOR | 5 | | |
| SR. ENVIRONMENTAL PROFESSIONAL | 1 | | |

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| SR. PLANT ENGINEER | 3 |
| SR. SAFETY SPECIALIST | 1 |